

# 2014 Area 4 NCHA Days

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## **IMPORTANT UPDATES:**

1. Due to the number of entries, Thursday LAE will start at 8 am-Not 1pm
2. Fresh Cattle Practice will be Wednesday 9 am and running throughout the day.
3. To help ensure we have the correct cattle available, ALL classes will be drawn and posted one day ahead. Thursday LAE draws will be posted Wednesday late afternoon. So please enter early online at [www.montanacha.com](http://www.montanacha.com) or by emailing Theresa at [tnelson@usadig.com](mailto:tnelson@usadig.com). Also, please verify confirmations that will be posted at arena and let Theresa know of any changes or additions you need to make each day.
4. Updated show information sheet is attached and any questions please call 406-369-2024.

**Show Name:** Area 4 NCHA Days LAE & Weekend [www.heartklandandcattlecompany.com](http://www.heartklandandcattlecompany.com)

**Show Location:** Heart K Land & Cattle Arena, 5785 US Hwy 89 S, Livingston, MT 59047

**Show Dates:** LAE- May 29 & 30, 2014 **Weekend-** May 31 & June 1, 2014

**Entries by this Date:** Monday May 26, 2014 Early entry at [tnelson@usadig.com](mailto:tnelson@usadig.com) or online at [www.montanacha.com](http://www.montanacha.com)

**Produced By:** Montana CHA/Heart K Land & Livestock

**Show Secretary:** Theresa Nelson (406) 369-2024 or [tnelson@usadig.com](mailto:tnelson@usadig.com)

**Stalls:** Stalling on grounds. Contact Theresa Nelson to reserve 406-369-2024 or [tnelson@usadig.com](mailto:tnelson@usadig.com)

**Area Motels:** Best Western Yellowstone 406-222-6110, Super 8: 406-222-7711 Quality Inn: 406-222-4400

**Judge:** Rubin Pringle AAAA Lamesa, TX

**Show Approval:** NCHA, Montana CHA and Wyoming CHA

**Show Starts:** 8:00 am, horses on grounds at 7:00 am

**Directions:** Off I-90 take Exit #337, turn RIGHT onto I-90 BL. Arena on North side of I-90.

**Practice:** Fresh cattle practice Thursday AM and Friday PM. Practice pen and flag available during show.

**Angela Bauer Youth Scholarship Cutting: Saturday May 31st-**Both rider and owner must be MCHA members.

**ReRun Cattle-Win A Saddle:** 35 NP, 15 Am and 2000 LR classes included in this year's race for a saddle..

**AQHA Classes:** ~Sr. Horse, Jr. Horse, Amateur and both Jr & Sr Youth classes offered. May dual enter.

**Limited Aged Event:** Derby Open/NP and Class/Chall Open/NP Thursday May 29 & May 30.

**Cutter Appreciation Dinner:** Friday evening at arena. Hosted by Jonathan & Kathy Foote & MCHA

**Futurity Colts:** Discounted stalls and practice pen for your 3 yr olds

**\*\* LAE CASH INCENTIVE \*\*** \$500 awarded to high money winners in both the **OPEN DERBY & OPEN**

**CLASS/CHALL.** Have to show both days to be eligible. Incentive cash paid out to 1st & 2nd in both classes.

LAE

**Wednesday, May 28th 9:00 am**

**Fresh Cattle Practice**-runs all day.

**Thursday, May 29th 8:00 am**

Open Classic/Chall – \$500 added  
Non Pro Classic/Chall – \$500 added  
Open Derby – \$500 added  
Non Pro Derby – \$500 added

**Friday, May 30th 8:00 am**

Open Classic/Chall – \$500 added  
Non Pro Classic/Chall – \$500 added  
Open Derby –\$500 added  
Non Pro Derby – \$500 added

**LAE**

**EF/CC/O**

**Total**

Open 125/125/35 \$285  
NP 125/125/35 \$285

**Fresh Cattle Practice after LAE**

**NCHA Days Weekend May 31st & June 1st 8:00 am**

| <b>Class Order</b>                   | <b>Purse</b> | <b>EF/ CF/ O</b> | <b>Total</b> |
|--------------------------------------|--------------|------------------|--------------|
| 1. Open                              | 500          | 125/125/35       | 285          |
| <i>*AQHA Sr. Horse</i>               |              | 125/35           | 160          |
| 2. Non-Pro                           | 500          | 125/125/35       | 285          |
| <i>*AQHA Amateur</i>                 |              | 125/35           | 160          |
| 3. \$50,000 Am                       | 300          | 105/105/35       | 245          |
| 4. \$15,000 Novice                   | 300          | 105/105/35       | 245          |
| <i>*AQHA Jr. Horse</i>               |              | 105/35           | 140          |
| 5. \$15,000 Nov/NP                   | 300          | 105/105/35       | 245          |
| 6. Youth Sr/Jr                       | -0-          | 30/30/35         | 95           |
| <i>*AQHA Sr/Jr Youth</i>             |              | 30/35            | 65           |
| <i>*Scholarship Cutting-Sat only</i> |              |                  |              |
| 7. Derby Open                        | 500          | 125/125/35       | 285          |
| 8. Derby Non-Pro                     | 500          | 125/125/35       | 285          |
| 9. \$35,000 NP                       | -0-          | 75/65/35         | 175          |
| 10. \$15,000 Am                      | -0-          | 75/65/35         | 175          |
| 11. \$5,000 Novice                   | 300          | 105/105/35       | 245          |
| 12. \$5,000 Nov/ NP                  | 300          | 105/105/35       | 245          |
| 13. \$2,000 Limit Rider              | -0-          | 75/65/35         | 175          |
| 14. \$1,500 Nov Horse                | -0-          | 75/65/35         | 175          |
| 15. \$1,000 Amateur                  | -0-          | 75/65/35         | 175          |
| 16. \$800 Rider                      | -0-          | 75/65/35         | 175          |

*\*AQHA classes held as class within a class\**