

# 2022 Montana CHA Beaverhead County Cutting #2

July 22<sup>nd</sup> to 24<sup>th</sup> — Dillon, MT

## STALL & RV RESERVATION FORM

**DUE July 15<sup>th</sup>, 2022**

- **Stalls must be pre-paid**
- **Cancellations** – Stalls must be cancelled no later than June 15th. After that date there will be a \$100 cancellation fee charged and a “vet out” letter will need to be submitted.
- **Stalls for Turnback Horses** Stalls for Turnback Horses are granted **FREE** of charge but **MUST** be ordered through this form.
- **Move In Date – Thursday July 15<sup>th</sup>**

Name \_\_\_\_\_ Phone \_\_\_\_\_

### STALLS

Stalls - \$30/Night

Stall with \_\_\_\_\_

Qty Stall(s) \_\_\_\_\_ x \$30 x \_\_\_\_\_ Nights = \$ \_\_\_\_\_

Turn Back Stall(s) \_\_\_\_\_ Owner/Trainer: \_\_\_\_\_

Additional Shavings per stall: \_\_\_\_\_ (Shavings will be charged on final show bill)

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**Total Due \$ \_\_\_\_\_**

*Limited stalling onsite. Additional stalling at Beaverhead County Fairgrounds. Stall Reservation and payment form on website. Please submit to Peri Suenram at 406-925-9977 or [psuenram@hotmail.com](mailto:psuenram@hotmail.com). Stall deadline is Friday July 15<sup>th</sup> with a \$100 cancellation fee after this date.*

Make Checks Payable to:

Montana CHA  
91 Fort Pease Rd.  
Hysham, MT 59038

info@montanacha.com

**-or-**

Visa/MC# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expires: \_\_\_\_\_ / \_\_\_\_\_ CVC (3 digits on back) \_\_\_\_\_

Billing Address Zip Code: \_\_\_\_\_

Cardholder's Name: \_\_\_\_\_

(Please Print)

**3.64% Credit Card Processing Fee will be charged**